

CALL FOR PRESENTATIONS

21ST ANNUAL COLORADO CHILD AND ADOLESCENT MENTAL HEALTH COALITION CONFERENCE



Building a "Green" System of Care:

Changing the Environment of Mental Health Services

April 5-7, 2009 - Hilton Fort Collins, 425 W. Prospect Road, Fort Collins, CO 80526

Colorado Child & Adolescent
Mental Health Coalition Call for Papers
C/O CGT
3615 S. Huron #206
Englewood, CO 80110

**Deadline: Submission Must Be Postmarked No Later Than
November 3, 2008**

Just as the environment is a key concern in today's world, the System of Care community members are trying to provide effective services to children, adolescents and families with mental health issues. Through parent and professional partnerships, our community is trying to come together to find sustainable energy options (low cost and optimally efficient interventions) to best meet the needs of children and families. We often promote clean living through environmental awareness in our world much like the System of Care community promotes clean living through intervention, addiction recovery and medication management, just to name a few. And like the world environment, our community environment is often threatened by relapse and less-than-optimal circumstances. We must come together as a community to use the current resources available to effectively identify and reduce these threats to the health of the family.

The Conference Planning Committee invites the submission of workshop proposals for the 2009 Conference! Proposals are welcome from all individuals and organizations involved in the use and delivery of services for children and their families with mental health issues. We hope you will consider presenting a workshop at the conference.

CONFERENCE FOCUS: The focus of the 2009 conference is **'BUILDING A 'GREEN' SYSTEM OF CARE: CHANGING THE ENVIRONMENT OF MENTAL HEALTH SERVICES'**. Please indicate below the areas/topics your workshop will address, from the following categories:

Populations:

- | | |
|-------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Cultural Minority | <input type="checkbox"/> Gender Specific Treatments |
| <input type="checkbox"/> Developmental Disabilities | <input type="checkbox"/> Homeless Families |
| <input type="checkbox"/> Early Childhood | <input type="checkbox"/> Youth with Problem Sexual Behaviors |
| <input type="checkbox"/> Family Systems | <input type="checkbox"/> Kinship Care |
| <input type="checkbox"/> Foster & Adoptive Families | <input type="checkbox"/> Substance Abuse |
| <input type="checkbox"/> Serious Mental Health Issues | <input type="checkbox"/> Gay, Lesbian, Bisexual, Transgender |

Program Areas:

- | | |
|----------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Assessment | <input type="checkbox"/> Intervention |
| <input type="checkbox"/> Prevention | <input type="checkbox"/> Outcomes |
| <input type="checkbox"/> Collaborative Partnership | |

Please identify if your presentation focuses on:

- Resource Efficient Community-based Program**—A program in this area demonstrates efficient uses of resources by requiring less time, less training of staff, or less cost than comparable programs.
- Programs for Rural Communities**—A program in this area is of particular usefulness to communities that are rural in nature, without the resources or concentration of clients found in urban areas.
- Promising Practice**—An intervention in this area demonstrates one or more positive changes in behavior among individuals, communities or populations.
- Evidence-Based Practice** - An intervention fits in this area if a promising practice and intervention results have been published in a peer-reviewed publication or documented in a comprehensive evaluation report.
- A Model Program** – An intervention fits in this area if it is an evidence-based program and it also has documentation (e.g., manuals, process guides, tools, training materials) based on the intervention and its proper implementation structure is available to the public to facilitate dissemination of the knowledge.

Title: (as it will appear in the conference brochure – *please relate title to conference theme*)

Session Description (in 50 words or less): Provide a brief summary that will appear in the conference brochure.

You must also submit a one-page typed abstract or outline of your presentation that addresses the following (please ensure that information for questions #6 & #7 are included in your submission):

- 1) Description of presentation
- 2) Learning objective(s) of session (outcomes for participants)
- 3) Opportunities for audience participation/experiential learning
- 4) How do you know your program, intervention and/or information is effective or will be effective for participants?
- 5) Generate a list of community resources or bibliography that participants can utilize for continued support or more information on your topic.
- 6) **Copies of the handouts that will be used during this presentation (in Microsoft Word Format – to be distributed to conference participants)**
- 7) **Please identify three book titles/authors that participants could purchase to augment your workshop (will be submitted to conference bookseller):**

Send one copy of this abstract with this signed application with the one-page typed summary to:

Colorado Child and Adolescent Mental Health Coalition (CCAMHC) C/O CGT
3615 S. Huron #206, Englewood, CO 80110 FAX: (303) 781-1008 EMAIL: cgtjoe@qwestoffice.net
Questions: Joe Sprague or Monica Giles, CGT (303-761-0807)

Presenter: (with title and/or credential and name of organization)

Address: _____
Daytime Phone: _____
E-mail/Website Address: _____

Co-presenter(s): (with title and/or credential and name of organization)

Address: _____
Daytime Phone: _____
E-mail/Website Address: _____

Have you previously presented this or a similar presentation to other professional groups? yes no
If yes, list date(s) of presentation, name and phone number of reference(s)

Target Audience: Human Services Professionals Parents Educators Other (specify) _____

Level of Training: Introductory/General Intermediate Advanced/Experienced

Audiovisuals Needed: CCAMHC is unable to provide laptop computers for presenters.
 LCD Projector Overhead projector VHS video unit (*Presenters should bring their laptops for DVD's*) Sound system for laptop

SUBMISSION DEADLINE: November 3, 2008

Agreement: *In submitting this presentation, I/we understand that the Coalition is not offering to pay for travel, lodging, meals or other expenses associated with the conference. I/we agree to be present for the presentation on the date and time assigned during the conference on April 5, 6 and 7, 2009.*

Signature of presenter Date

Signature of co-presenter(s) Date

NOTE: If you would like to be a sponsor, the cost is \$1,000. Display tables are also available at a cost of \$300 for a full table (includes one complimentary conference registration) or \$100 for a half table. Persons or agencies can also sponsor hospitality evenings/food breaks during the conference. Call the Center for Governmental Training (303-761-0807) with any questions or if you need technical support completing this application. If you would prefer to use e-mail, the address is cgtjoe@qwestoffice.net.